



**KHSAA Regional Tournament Financial Report**  
(return one copy to KHSAA by published deadlines. File separate reports for each tournament)

KHSAA Form GE53  
Rev. 06/15

Sport (check one)    Baseball ☐    Basketball ☐    Field Hockey ☐    Soccer ☐    Softball ☒    Volleyball ☐

REGION # 13    BOYS ☐ or GIRLS ☒

Held at Harlan Co. High School / University of the Cumberlands    Dates June 5, 8, 9 2021

|        |                                                                                                                                               |          |                 |         |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|---------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts        | Totals  |
|        | Ticket Sales                                                                                                                                  | \$5.00   | 4515.00         |         |
|        | Broadcasting                                                                                                                                  |          |                 |         |
|        | Sponsorship                                                                                                                                   |          | 1000.00         |         |
|        | Per Team Entry Fee Charged by Host                                                                                                            |          |                 |         |
|        | TOTAL REVENUE (1)                                                                                                                             |          |                 | 5515.00 |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses        |         |
|        | Game Officials                                                                                                                                |          | 1785.00         |         |
|        | Trophies                                                                                                                                      |          | 170.00          |         |
|        | Travel for Participating Teams                                                                                                                |          |                 |         |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | SECURITY 200.00 |         |
|        | TOTAL EXPENSES (2)                                                                                                                            |          |                 | 2155.00 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |                 | 3360.00 |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          |                 |         |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |                 |         |
| Part F | Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2                                 |          |                 |         |
| Part G | Amount to be Divided Among Participating Schools (Part E minus Part F)                                                                        |          |                 | 3360.00 |

**LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.**

| School | Amount |  | School | Amount |  | School | Amount |
|--------|--------|--|--------|--------|--|--------|--------|
|        |        |  |        |        |  |        |        |
|        |        |  |        |        |  |        |        |
|        |        |  |        |        |  |        |        |
|        |        |  |        |        |  |        |        |
|        |        |  |        |        |  |        |        |
|        |        |  |        |        |  |        |        |

**PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)**

| Session | Paid    |
|---------|---------|
| 6-5-21  | 1510.00 |
| 6-8-21  | 1695.00 |
| 6-9-21  | 1310.00 |
| 4       |         |
| 5       |         |
| 6       |         |
| 7       |         |
| Total   | 4515.00 |

Eugene Farmer  
MANAGER

Harlan County High School  
SCHOOL

606-574-2020  
DAYTIME PHONE